

# **Lokmanilal Awards**

For Excellence in School Teaching
(Initiated by) Maharshi Patanjali Vidya Mandir Samiti
28 A, Shilakhana, Teliarganj, Prayagraj-211004.
Contact Nos.: 09335408970 & 6390012408

e-mail: mpvmsamiti@gmail.com, Website: www.mpvm.edu.in

# **Excellence Award for Educating Economically Underprivileged Women 2024-25**

The Award carries a Trophy, a Citation and Rs. 51,000/- in cash.

### Eligibility:

The Award shall be open to all teachers of government and non-government schools, from pre-school to senior secondary level all over India. Individual social activists who may be associated with an institution/NGO, may also apply.

The applicant must have at least 10 years of total teaching experience and a continuous period of 5 years, as on the date of application, of teaching full time in any of the following schools.

- (a) Schools in slum/rural areas;
- (b) School catering to the ecnomically under-privileged girls/women;
- (c) Night Schools;

He/She should have shown sensitivity, courage and dedication to establish high standards of education despite handicaps in infrastructure. He should have encouraged less privileged girls/women to enter the mainstream of education.

He/She should have sensitivity towards issues like health, sanitation, pollution, social evils and should have contributed effectively in these areas. The applicant must have a record of continuing social service as on the date of application.

#### SELF-APPRAISAL FORM

Please answer these questions yourself, honestly and frankly. There are no 'right' or 'wrong' answers. This self-appraisal shall help the jury understand you better.

## **Excellence Award for Educating Underprivileged Women**

DARTICULARS OF THE ARRIVANT

1.	PARTICULARS OF THE APPLICANT-
(i)	Name
(ii)	[ ] Male [ ] Female, Date of Birth- Day Month Year
(iii)	Designation
(iv)	Name of the School / NGO/Institution/Benefactor
(v)	The School is* + English Medium * ] Other Medium
(vi)	Affiliated to
(vii)	Postal Address with PIN code (Office)

(viii)	Postal Ad	dress with PIN cod	e (Res.)			
(ix)					idence	
	Face Boo	k id		Ins	tagram id	
(x)		oup and period of t				
(xi)	Education	nal qualification (De	etails with marksho	eets):		
	Class	Session	Subjec	<u>ets</u>	Board/University	<u>Division</u>
2.	JOB PROF	TILE		·		
(i)	Total Tea	ching experience	years			
(i)	Total exp	erience of Social Se	rvice	.years		
(ii)	Details of	teaching experien	ce			
S	l.No.	Designation	From	То	Subject/s taught	Target fixed/Social assignment

- **3.** ADDITIONAL INFORMATION (Give details of each on a separate sheet alongwith evidence )
- (i) Detail of Courses / Seminars / Workshops etc. attended during the last five years, if any -
- (ii) Description of innovative projects undertaken or aids/methodology used for achieving the target.
- (iii) Detail of your publications (articles, papers, books) to promote literacy/social awareness.

- (iv) Webinars conducted.
- (v) e-articles.
- (vi) Mention the awards, prizes received by the students / target group in reference to curricular or cocurricular activities.
- (vii) Awards / Commendations / Certificates or Recognitions received by you from school, community or Govt. during the last 10 years.

#### **School Achievement**

No. of students/citizens helped to get jobs / establishment for livelihood either directly or through institution/organisation. Give details.

Number of Students	Type of job	Organisations/Institutions Where job given

4.	ANSWER THE FOLLOWING (Please use a separate shee	QUESTIONS in not more than 2 et if necessary)	00 words each.	
(i)	·	of the efforts made by you to r g force in the present state of a		priviledged
(ii)	<u>-</u>	the steps taken by you to raise o play a productive role in the		nce and motivate
(iii)	Medical Camps organised -	-		
(iv)	Workshops conducted for c	reating awareness against opp	ression -	

(v)	Bringinning change in attitude throught Legal Rights Awareness campaigns to build self work and confidence -
(vi)	Skills taught to self-reliance and women entrepreneurship -
(vii)	Contribution during Pandemic -
,	
(viii)	Population Education -
(,	
(ix)	Prevention of physical, mental and domestic violence -
(x)	Building save and resiliend livelihoods -
(x)	Opportunities provided to exhibit talent and build self worth and condense -
(^/	apportunites provided to exhibit talent and saint self worth and condense

Please provide a short write-up on why you think you deserve this award.
(Please attach a separate sheet) (MANDATORY)

6.	R	FF	FR	FN	CFS:

Name	Address with Contact No.	e-mail address	Capacity in which known to you*

* Colleague/Head of the institution/Community leader/any other (please specify)	
Date:	(Applicant's signature)

#### **General Rules**

- 1. The application should be sent in a prescribed form (or photocopy thereof) with additional sheets of plain paper neatly typed in English or Hindi with all enclosures as specified, along with two passport size photographs. It must be supported by documentary evidences including copies of publication, articles, press cutting and photographs of the activity to substantiate achievements/mission in progress.
- 2. Application should be made by the Teacher / Social worker concerned, and can be sent through the school, or directly.
- 3. Please provide the name and addresses of two persons who are familiar with your work and who can be contacted for confidential references.
- 4. The application must be sent to the Honorary Secretary, Maharshi Patanjali Vidya Mandir, Awards' Office, 28-A, Shilakhana, Teliarganj, Prayagraj-211004 in a sealed cover marked 'CONFIDENTIAL' on or before 28<sup>th</sup> October 2024.
- 5. The decision of the jury will be final and will not be subject to question or explanation.
- 6. For further queries and guidance in filling the form, please contact Mr. Ajay Kumar Srivastava, Mobile number 09335408970.

Note: Incomplete Forms shall not be considered.

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# **NOMINATION FORM**

NOMINATOR CAN BE PRINCIPAL/MANAGER/EDUCATIONIST/SOCIAL WORKER (To be filled by the person making the nomination, other than the Teacher nominee)

1.	Particulars of the N	ominator (the person making the nomination)	
	Name	Title if any	
	Address		
	Phone Nos.		
	e-mail address		
2.	Particulars of the te	eacher/educator being nominated for the Award	
	Name		
	Address		
3.	Please mention hov	w the nominator is known to the Teacher nominee	
			_
4.	Nominator's persor	nal appraisal of the nominee (200 words)	

o you want your views to be kept confidential / may be disclosed (strike out which eve ot applicable)

## No

- 1. The Nominator may please fill in the particulars and other relevant details of the nominee to the best of his knowledge in the "Nomination Form".
- 2. Any other material that the Nominator wishes to share may be enclosed.